

## NOTICE OF MEETING BLANCO COUNTY COMMMISSIONERS COURT

**NOTICE IS HEREBY GIVEN** pursuant to Chapter 551 of the Texas Government Code (the Texas Open Meetings Act) that a <u>Regular</u> meeting of the Blanco County Commissioners Court shall be held on <u>Tuesday</u>, <u>August 22</u>, <u>2023</u> at <u>9:00 a.m.</u> in the Commissioners Courtroom of the Blanco County Courthouse located at <u>101 E. Pecan Dr., Johnson City</u>, <u>Blanco County</u>, <u>Texas</u>, and simulcasted live online at <u>www.YouTube.com</u>, channel "Blanco County", at which time the following subjects shall be discussed and action considered and/or taken thereon:

Call to order and roll call.

Pledge of Allegiance.

Invocation.

PUBLIC COMMENTS—opportunity for the general public to address the Court on any agenda item. Comments are limited to 3 minutes.

- 1. Consider approval of minutes of prior Commissioners Court meeting(s). Vote on any action taken. (Judge Bray)
- 2. Consider ratifying or approving line-item transfers as presented. Vote on any action taken. (Judge Bray)
- 3. Consider approval of the outstanding bills. Vote on any action taken. (Judge Bray)
- 4. Discussion and possible action regarding Lights Spectacular activities for the upcoming holiday season, including but not limited to:
  - a. Chili Cookoff
  - b. Use of N Annex parking lot for overnight RV parking/contestant cooking Vote on any action taken. (Judge Bray)
- 5. Update from Matt McMain on the status of a fire sprinkler system for the courthouse. Informational item only. (Judge Bray)

- 6. Update from Wendy Strunk on the Veterans' Service Office. Informational item only. (Judge Bray)
- 7. Consider Order of Election for the November 7, 2023, State Constitutional Amendment Election. Vote on any action taken. (Judge Bray, EA Adame)
- 8. Consider the imposition of optional fees for motor vehicle registration for 2024. Vote on any action taken. (Judge Bray & TAC Spies)
- 9. Notification that (1) the cut-off date for purchase order requests for FY2022-23 is September 15, 2023, and (2) all invoices must be turned in by 12 noon on October 4, 2023, or will be processed in next budget year. Informational item only. (Judge Bray, Treasurer & Auditor offices)
- 10. Discussion and possible action regarding relocating Agri-Life offices to the Community Resource Center. Vote on any action taken. (Commissioner Weir)
- 11. Consider approval to replat lots 15 & 16 in Lake of the Hills subdivision. New lot to be known as lot 15R. Vote on any action taken. (Commissioner Weir)
- 12. Consider burn ban or any other related action. Vote on any action taken. (Judge Bray)
- 13. Consider on-going discussions regarding budget items for FY2023-24. Vote on any action taken. (Judge Bray)

14. Adjourn.

SIGNED this the  $\frac{18}{100}$  day of August, 2023.

Brett Bray, County Judge

Blanco County, Texas

## **POSTING CERTIFICATE**

I, the undersigned, do hereby certify that the above Notice of Meeting, or a true and correct copy
thereof, was posted in the Blanco County Courthouse, located at 101 E. Pecan Dr in Johnson
City, Blanco County, Texas, at a place readily accessible to the public at all times, on this the
day of
Chapter 551 of the Texas Government Code.

SIGNED this the 18 day of Jugust, 2023.

Printed Name: Connie Harrison

Title: Administrative Assistant to Blanco Co. Judge

Blanco County, Texas

The Commissioners Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters as authorized by the Texas Government Code including, but not limited to, Sections: 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues). The Commissioners Court also reserves the right to reorder or to pass on any substantive agenda item. In compliance with the Americans with Disabilities Act, Blanco County will provide for reasonable accommodations for persons attending Commissioners Court. To better serve you, requests should be received no less than 48 hours prior to the meetings. Please contact Connie Harrison, County Judge's Administrative Assistant at (830)868-4266.

The Public Comment agenda item is an opportunity for citizens to speak to the Court relating to agenda items only. Speakers are required to submit a Public Participation/Witness Form to the County Clerk and address the Court at the podium giving their name before presenting. You must attend the meeting in person if you wish to address the court. Disruptive or repetitious presentations are not allowed. For purposes of time management, the Court reserves discretion to limit the number of presentations.